

CONTENTS

- Alymova E. V. Was Gorgias a sophist: Gorgias, Plato, Dodds*
- Artemyev T. M. Intellectual intuition in philosophy and mathematics from Plato to I. Kant*
- Benevich G. I. On the absence of προαίρεσις in gods in Neoplatonism and a parallel in Christian thought*
- Birjukov D. S. Clement of Alexandria's views on the subjects of natural science and on scientific knowledge in the intellectual context of the epoch*
- Vdovina G. V. About hyperdefined of philosophical terms and difficulties of translation of philosophical texts.*
- Volf M. N. «Meno» and the paradox of inquiry: interpretation of the method of cognition*
- Garadja A. V., Protopopova I. A. Chimera, Lion, and «Inside Man:» A Coptic translation of Plato («Republic» 581b1–589b6)*
- Glukhov A. A. Political sense of dialectics*
- Golban N. V. The Hegel's interpretation of ideas of Plato as the universal*
- Goncharko O. Yu. Dialogue and pseudo-dialogue as a genre in Greek Medieval logic*
- Goncharov I. A. Statehood, freedom, and wage labour: three unknowns in the Plato's social model*
- Darovskikh A. A. Nemesius of Emesa. On formation of human body: between ancient philosophy and medicine*
- Dorofeev D. Yu. Dialectic dialogues of Plato and philosophy of dialogue and being in XXth century*
- Zhuravleva A. S. The Great Chain of Being: from Plato to Leibniz via Lovejoy*
- Katrechko S. L. Plato's Divided Line: Plato and Kant about the nature (specific) of the mathematics*
- Kovalev N. I. Plato in the works of Gottfried Benn*
- Kravtsow I. V., Janishevskaya I. V. St. Petersburg Religio-Philosophical gatherings (1901–1903):*
- Kryukov A. N. Thing and Word: history of interrelations*
- Kurdybaylo D. S. Plotinian cosmogony and the doctrine of spermatik logoi*
- Kurdybaylo I. P. Platonic implications in descriptions of the Earth Paradise in «The Divine Comedy» by Dante Alighieri*
- Medvedeva O. A. Freedom and slavery: the art of possessing of things. Plato's «The state».*
- I. A. Ilyin. «The way of spiritual renovation»*
- Mochalova I. N. Aristotle's reading of Plato, or Was There Plato's Unwritten Philosophy*
- Muravyov A. N. Plato's dialogues as an introduction to the study of the classical philosophy*
- Murskiy V. V. The relationship between ancient philosophy and theology (pagan and Christian)*
- Nogovitsin O. N. Ambiguity and arbitrariness of the linguistic sign in Plato*
- Osipov G. A. Passionarity: model-interdisciplinary approach*
- Pavlovskiy R. V. Death as a structural and teleologic principle: notes on the «Theaetetus» composition*
- Panteleev A. D. Plato and Gnostics: in search of an ideal man*
- Pleshkov A. A. On time and eternity in Plato and Plotinus*
- Pogonyaylo A. G. Energy of image*
- Prilutskii Alex. M. Presentation of Performativity in the Religious and Superstitious Ritual Texts.*
- Prihodko M. A. The attitude to a word as a criterion of true and false paideia in Plato and Tatian the Assyrian*
- Prokopenko V. V. Narratological turn in the Platonic studies*
- Rebeshchenkova I. G. Paul Natorp: platonism interpreted as a «presage» of transcendental idealism*
- Rodionovskaya A. O. Petrarch's Platonism: Concept of the Care of the Self in the Familiares*
- Romanov A. N. The basic question of philosophy and Plato's dialogues*
- Sanzhenakov A. A. Kalokagathia in the writings of Plato*
- Svetlov R. V. Poultry man or swineherd? Animals in the «Politics» and in the book of Leviticus*

Seliverstov V. L. The number of Eros. Dialectics of number, or love mathematics in Plato's Symposium

Sotnikova N. N. The ontology of Plato in the interpretation of A. Schopenhauer

Stepanova A. S. Hermeneutic character of dialectics (Plato and Gadamer)

Tantlevskij I. R. Fatalism of Essenes.

Tikheev Yu. B. Doctrine and text. Towards an interpretation of Plato in A. Losev's later works

Trushina M. A. Μίμνησις in Plato's «Republic»

Firsov S. L. Church and State, when Patriarch Kirill (Gundyaev): main trends of development. (To the problem)

Khrushcheva P. V. Plato's philosophy teaching at a technical university

Shatalovich A. M. Comparative analysis of the concept of «spiritual marriage» by Plato and Gregory of Nyssa